NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119218

Date: March 25, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

FOCAL POINT DETECTION DEVICE AND CAMERA

By (Inventors):

Toru IWANE

\boxtimes	Formal drawings (Figs. 1-32; 21 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to NIKON CORPORATION.
_	☐ The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. 2003-086456 filed March 26, 2003 in JAPAN and No. 2003-086457 filed
	March 26, 2003 in JAPAN are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign applications are filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	17 - 20	= 0			
INDEP CLAIMS	3 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
g fee is attached. Except a				

OTHER THAN A **SMALL ENTITY**

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

OR

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770
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Check No. 152523 in the amount of \$770 to cover the filing fee is att except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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